

| 5/13/08 PORT TOWNSEND HIGH SCHOOL 2008-09 MASTER SCHEDULE                       |           |                       |                         |                        |                            |                          |                          |
|---|-----------|-----------------------|-------------------------|------------------------|----------------------------|--------------------------|--------------------------|
| TEACHER   | 0         | 1                     | 2                       | 3                      | 4                          | 5                        | 6                        |
| Behrenfeld<br>A-105   |           | Science 1             |                         | Science 1              | Environmental<br>Studies   | Science 1                | Science 1                |
| Blohm<br>M-301  |           |                       |                         |                        | Spanish 2                  | Spanish 3/4              | Spanish 2                |
| OPEN<br>M-302   |           | Spanish 1             | Spanish 1               |                        | French 1                   | French 2                 |                          |
| Burgett<br>Art. Portable  |           | Art                   | Art                     | Art                    |                            |                          |                          |
| Clarke<br>M-130   | Jazz Band | Band                  |                         |                        |                            |                          |                          |
| Danner<br>A-204   |           | Geometry              | Geometry                |                        | Algebra 1                  | Algebra 1                | Algebra 1                |
| Deen<br>M-306   |           | Study<br>Skills       | Study<br>Skills         | Study<br>Skills        | Study<br>Skills            | Study<br>Skills          | Study<br>Skills          |
| Gambill<br>S-7  |           | English 10            |                         | Advanced<br>English 10 | English 10                 | English 10               | English 10               |
| Guthrie<br>M-304 / G-24   |           |                       | WA State Hist.<br>M-304 | WA State Hist<br>M-304 | Carpentry<br>G-24          | Carpentry<br>G-24        | Carpentry<br>G-24        |
| Haskins<br>M-107  |           | Health<br>Career/Life |                         | Cooking &<br>Nutrition | Health<br>Career/Life      | Health<br>Career/Life    | Health<br>Career/Life    |
| Henry<br>M-117  |           | Orchestra             |                         |                        |                            |                          |                          |
| Hillger<br>G-21   |           |                       |                         |                        |                            | Jewelry<br>Manufacturing | Jewelry<br>Manufacturing |
| Johnson<br>G-19   |           | Applied Math          | Applied Math            | Geometry               |                            | Geometry                 | Sports<br>Medicine I/II  |
| Marckworth<br>A-202   |           | Pre-Calculus          | Pre-Calculus            | Adv. Algebra 2<br>Trig | Adv. Algebra 2<br>Trig     | Adv. Algebra 2<br>Trig   |                          |
|   | 6:55-7:50 | 7:55-8:50             | 8:55-9:50               | 9:55-10:50             | 10:55-11:50                | 12:30-1:25               | 1:30-2:25                |
| <b>CLASS TIMES FOR MONDAY, TUESDAY, WEDNESDAY</b>                               |           |                       |                         |                        | 2nd Lunch<br>11:55 - 12:25 |                          |                          |
|   |           |                       |                         |                        | 11:30-12:25                |                          |                          |
|   |           |                       |                         |                        | 1st Lunch<br>10:55 - 11:25 |                          |                          |
|   |           |                       |                         |                        |                            |                          |                          |
| M = Main Building S = Stuart Building A = Annex (Math/Science Building) G = Gym |           |                       |                         |                        |                            |                          |                          |

**Principal's Office**

Carrie Ehrhardt, Principal  
Patrick Kane, Assistant Principal  
Jan Boutilier, Secretary

**Attendance Office**

Karlana Black, Secretary  
OPEN, Campus Supervisor

**Counseling Office**

Jennifer Stankus, Counselor  
Marcus Sather, Counselor  
Jeanette Parker, Registrar

**PORT TOWNSEND HIGH SCHOOL 2008-09 MASTER SCHEDULE**

| TEACHER                          | 0                                 | 1                 | 2                     | 3                       | 4                     | 5             | 6                 | 7              |
|----------------------------------|-----------------------------------|-------------------|-----------------------|-------------------------|-----------------------|---------------|-------------------|----------------|
| Marston S-9                      |                                   | English 9         | English 9             | Pre-Algebra             | English 9             |               |                   |                |
| McMather S-13 / S-5              |                                   |                   | Honors World History  | Advanced English 9      | World History         | World History | Yearbook S-5      |                |
| Nelson Gym/M-309                 |                                   |                   | Physical Ed 9         | Physical Ed 9           | CWP                   | CWP           | CWP               |                |
| Nielsen S-14 / M-270             |                                   |                   | English 11            | AP English              |                       | English 11    | Drama M-270       |                |
| Pierson S-11                     |                                   | English 12        | English 12            | English 11              |                       | English 12    | Writing 11/12     |                |
| Raymond M-102                    |                                   | Study Skills      | Study Skills          | Study Skills            | Study Skills          | Study Skills  | Study Skills      |                |
| Ricardo Weight Rm.               |                                   |                   |                       | P.E. Conditioning       | P.E. Conditioning     |               | P.E. Conditioning |                |
| OPEN M-101                       |                                   | Business Comm.    | Computer Applications |                         | Computer Applications | Accounting    |                   |                |
| Sanford M-305                    |                                   |                   | US Studies            |                         | AP US Studies         | US Studies    | US Studies        |                |
| Sherwood A-102                   |                                   | Science 2         | Science 2             | Science 2               | Science 2             |               | Science 2         |                |
| Van Ackeren A-106                |                                   | Physics           |                       | Physics                 | Honors Physics        | Physics       |                   |                |
| Welch S-2                        |                                   | Video Productions | Video Productions     | Photography             | Photography           |               | Web Design        | Advanced Media |
| OPEN                             |                                   |                   | Calculus              |                         |                       |               |                   |                |
|                                  | 6:55-7:50                         | 7:55-8:50         | 8:55-9:50             | 9:55-10:50              | 10:55-11:50           | 12:30-1:25    | 1:30-2:25         |                |
| <b>First Lunch 10:55 - 11:25</b> | <b>Second Lunch 11:55 - 12:25</b> |                   |                       | 2nd Lunch 11:55 - 12:25 |                       |               |                   |                |
|                                  |                                   |                   |                       | 11:30-12:25             |                       |               |                   |                |
|                                  |                                   |                   |                       | 1st Lunch 10:55 - 11:25 |                       |               |                   |                |

CODE = 

|                 |
|-----------------|
| Year long class |
|-----------------|

CODE = 

|                           |
|---------------------------|
| <del>Semester class</del> |
|---------------------------|

CODE = 

|                |
|----------------|
| 1st sem. class |
| 2nd sem. class |

| THURSDAY                | FRIDAY                  |
|-------------------------|-------------------------|
| 7:55 - 9:40 1st Period  | 7:55 - 9:40 4th Period  |
| 9:35 Bulletin           | 9:35 Bulletin           |
| 9:40 - 9:50 Break       | 9:40 - 9:50 Break       |
| 9:55 - 11:35 2nd Period | 9:55 - 11:35 5th Period |
| 11:35 - 12:10 Lunch     | 11:35 - 12:10 Lunch     |
| 12:15 - 1:55 3rd Period | 12:15 - 1:55 6th Period |
| 2:00 - 2:25 Homeroom    | 2:00 - 2:25 Homeroom    |

**EDUCATIONAL ASSISTANTS:**

Fran Harris, Betsy Barclay, Jackie Schubert,  
Su Johnson, Carolyn Olsen - Special Education  
Birgitta Onnemyr, STAR  
OPEN, Library

**ACTIVITIES SECRETARY:**

Kathy Cavette

**DAY CUSTODIAL/CAFETERIA**

Ken Stone - Custodian  
Becki Foreman, Sandy Melheim, Sharon McMillan,  
Maureen Jacobsen - Cafeteria

Julian - MDF Room - Stuart Bldg.

Marj Iuro, STAR Program - S-6/8

Pam Roggi - Intervention Specialist - M-308